

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | PRAGATHI THE SCHOOL KADUGUDI BANGALORE KARNATAKA |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 830467 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 45375 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | PRAGATHI THE SCHOOL, NO 562/11 DAKSHINA BHARATHA, MAHILA SAMAJA PREMISES, BANGALORE URBAN, - 560067 |
| 5 | PRINCIPAL NAME | SATISHA M S |
| 6 | PRINCIPAL QUALIFICATION | M C A B Ed |
| 7 | SCHOOL EMAIL ID | pragathitheschool@yahoo.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9972555785 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://pragathitheschool.com/doc/2023/GL.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://pragathitheschool.com/doc/2023/TRUST.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://pragathitheschool.com/doc/2023/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://pragathitheschool.com/doc/2023/RTE.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://pragathitheschool.com/doc/2023/BSC.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://pragathitheschool.com/doc/2023/FSC.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://pragathitheschool.com/doc/2023/sal.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://pragathitheschool.com/doc/fee%20Structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://pragathitheschool.com/doc/curriculum%20planner.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://pragathitheschool.com/doc/smc.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://pragathitheschool.com/doc/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://pragathitheschool.com/doc/2023/10th_Results.pdf |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|--|---------------|
| 1 | PRINCIPAL | Sathisha M S |
| 2 | TOTAL NO. OF TEACHERS | 45 |
| | PGT | 12 |
| | TGT | 10 |
| | PRT | 13 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Mansoor Pasha |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Shakunthala B |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
|--------|------|----------------------------|------------------------|-----------------|---------|

| | | | | | |
|---|------|----|----|-----|--|
| 1 | 2022 | 62 | 62 | 100 | |
|---|------|----|----|-----|--|

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 6576 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 88 & 3960 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 05 & 380 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 17 |
| 6 | NO. OF BOYS TOILETS | 17 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=JmzuN87etVE |